

The Ordinal



for the *Elevation*
OF BISHOP-DESIGNATE
QUINCY D. GRIFFIN, SR.
SATURDAY, APRIL 12, 2025, AT 11 AM
FAMILY WORSHIP AND PRAISE CENTER



Bishop-Designate Quincy D. Griffin, Sr., born and raised in Charleston, South Carolina, earned a Bachelor's Degree in Music Education from Florida A&M University in 2003, and became the Director of the James S. Rickards High School Bands. In 2013, after the passing of the great pastor and founder of Family Worship and Praise Center (FWPC), Cyrus Flanagan, Pastor Quincy answered the assignment of God and began leading the FWPC, where he was already a devoted member serving as the Executive Pastor.

After having taught in the community for 10 years and seeing the many disparities, especially among children of color, had a dream of giving brand new shoes to students in need, and Shoes4School was launched in 2017. Since its' inception, the program has given over 26,000 pairs of shoes to students in Tallahassee and the surrounding areas. Pastor Quincy's mission to engage, equip and empower the members of the Family Worship and Praise Center has caused the church to grow exponentially in numbers, but also transform the lives of those attending through biblical teaching and challenging their lives to be different.

Recently, in recognition of his outstanding service and leadership, Bishop-Designate Quincy D. Griffin, Sr. was honored with the 2025 enshrinement in the Gallery of Distinction in the College of Social Sciences, Arts and Humanities (CSSAH), formerly the College of Arts and Sciences, at Florida A&M University (FAMU).

Bishop-Designate Quincy is married to Michelle and they have five wonderful children, Quincy Devon Jr., Jair Alexander, Micah Ann Sheree, Jael Mackenzie, and Jordan Malachi.

The Ordinal

THE SERVICE OF EPISCOPAL
CONSECRATION AND INSTALLATION

for
Quincy D. Griffin, Sr.

BISHOP-DESIGNATE FOR
FAMILY WORSHIP AND PRAISE CENTER
TALLAHASSEE, FL

...

SATURDAY, APRIL 12, 2025
11:00AM

...

THE MOST REVEREND

Ronald F. Kimble, Sr. DD

PRESIDING PRELATE, THE LIFE CENTER CHURCH, INC.
CHIEF CONSECRATOR

WITH

THE MOST REVEREND LILLIE TUGGERSON
APOSTLE OF IMMERSE CHURCH OF OCALA
OCALA, FLORIDA
CO-CONSECRATOR

THE MOST REVEREND CORNELL KING
JURISDICTIONAL BISHOP, THE LIFE CENTER CHURCH, INC.
EATONVILLE, FLORIDA
CO-CONSECRATOR



BISHOP RONALD F. KIMBLE, SR

CHIEF CONSECRATOR

FOUNDER & PRESIDER

— THE LIFE CENTER CHURCH, INC.

Beloved of God,

It is with great joy that I welcome you to the Episcopal Consecration of Bishop-Designate Quincy D. Griffin, Sr., who has served in the Leon County area as pastor for 10 years.

An essential quality in Kingdom building is that pastors develop an apostolic partnership. Bishop Griffin has undeniably supported the evangelism of God's people. As a servant of the Most High God, Bishop Griffin by God's grace, willingly pours out his talent and giftings to bless the people of God both with virtue and grace. It is with great joy that I elevate him today.

I also welcome Bishop Cornell King, and Apostle Tuggerson, as my Co-Consecrators.

Together, let us walk in the unity of the Spirit and bond of peace. To Bishop Griffin, as you take your place among the leaders of the Lord's church, I pray that you become both, a progenitor and protector of the faith, provide comfort, courage, and character. To his family and the Family Worship and Praise Center, you too must be found faithful in the responsibilities and unity of the church.

I would also like to welcome all of the pastors and guests who have joined us for this great day of celebration. As this is a great church in your community, you can always consider it home.

I trust that you will feel welcomed, and I pray that the peace of the Lord, Jesus Christ, be with you all.

By His Grace,

Bishop Ronald F. Kimble, Sr., Chief Consecrator
Presiding Prelate, The Life Center Church, Inc.

The Apostolic Epology

One of the hallmarks of the Church is her timelessness and her ability to remain constant in an age when absolute and truth are called “relative.” The Church of Jesus has received from Christ, a system of government, which is vested with the apostles and their successor, the Bishops. Bishops have been given the unique ministry of healing for the body of Christ in the earth, and because of their relationship to the Lord Jesus Christ, the Bishops become the spiritual progenitors of sons and daughters for the Kingdom of God.

This church is a fellowship of holy assemblies, which has membership in the universal Body of Christ. As such, we preserved the message of Christ’s redeeming love through his employment, and we declare holiness of life to be His requirement for all men and women who would enter into the Kingdom of God. We preach and practice baptism in water, a personal indwelling of the Holy Ghost, a daily walk with the Lord in the beauty of holiness and life after death. We are called equally to spirit-filled living and social renewal. Our fourfold mission is to Evangelize, Educate, Emancipate, and Empower in the name of Jesus - through loving, lifting, and liberating humanity.

After this Communion was called together, we found it necessary to establish a form of government and to appoint Bishops, overseers, presbyters (elders) and deacons for the government of the church. In this Service of Consecration today, we shall consecrate this new Primate who shall preside over our Covenant in Christ.

We claim the apostolic succession to Christ and His apostles through Augustine of Rome who established the church in England, which came to be known as “Anglicana” and from which came the Episcopal Church and Methodism in America. From that stream I am ordained by one of the sons of John Wesley and from that same stream we are consecrated by Bishops who were themselves set apart as Ordinariates from Methodism and successors to Saint Peter, Saint James (The Righteous) brother of our Lord and all the Apostles of Jesus Christ. By this claim, which is well documented, we therefore pass that same apostolic succession on to this son and brother, that we shall consecrate, assisted by Bishops who have the same right of succession. Several prelates sit with us today, several which have the same “succession” of which we are possessors, and whose theology is compatible with the fundamental Christian doctrine. We are delighted to have them share with us in this historic tradition. Uniquely, the Bishop consecrated today will have right to the “Apostolic Succession” from the Western Stream and from the Patriarchy of the East as well.

Never again shall the Church of Jesus Christ be chastised for not allowing men and women equal access to the work of the ministry. Never again shall we be guilty of punishing, either gender, which seeks to participate in the building of the kingdom. Indeed, “there is neither male or female (gender), bond nor free (class), Jew nor Greek (race or culture), in Christ Jesus; for we all are ONE.

Preface to the Ordinal

The Holy Scriptures and ancient Christian writers make it clear that from the apostles' time, there have been different ministries within the Church. In particular, since the time of the New Testament, three distinct orders of ordained ministers have been characteristic of Christ's holy catholic (universal) church. First, there is the order of the bishops who carry on the apostolic work of leading, supervising, and uniting the Church. Secondly, associated with them are the presbyters, or ordained elders, in subsequent times generally known as "priests". Together with the bishops, they take part in the governance of the Church, in the carrying out of its missionary and pastoral work, and in the preaching of the Word of God and administering His Holy Sacraments. Thirdly, there are deacons who assist bishops and elders in all of the work. It is also a special responsibility of deacons to minister in Christ's Name to the poor, the sick, the suffering, and the helpless.

The persons who are chosen and recognized by the Church as being called by God to the ordained ministry are admitted to these sacred orders by solemn prayer and the laying on of episcopal hands. It has been, and is, the intention and purpose of this Church to maintain and continue these three orders along with the recognition of the Five-Fold Ministry; and for this purpose, these services of ordination and consecration are appointed. No persons are allowed to exercise the offices of Bishop, Elder, Deacon or wear their insignia in this Church unless they are also ordained or have already received such ordination with the laying on of the hands by Bishops who are themselves duly qualified to confer Holy Orders.

It is also recognized and affirmed that the threefold ministry is not the exclusive property of this portion of Christ's universal Church, but it is a gift from God for the nurture of His people and the proclamation of His Gospel everywhere. Accordingly, the manner of ordaining in this Church is to be such as has been and is most generally recognized by Christian people as suitable for conferring the sacred orders of bishop, elder, and deacon.



At the appointed hour this morning, Quincy D. Griffin, Sr. was inducted in a closed ceremony in the Episcopal Chamber, with the bishops, elders, deacons, and family in attendance. The first vestments were granted to him for the episcopacy and the bishops present endorsed all credentials. The seals of the church and Chief Consecrator were affixed to the documents during this solemn ceremony.

At the announcement of the Chief Consecrator, the processions were lead to this Cathedral for the Public Service of Consecration. Worshipers are asked to stand when the procession enters the Cathedral, and the sound of adoration begins.

All stand when the procession enters the temple, and the sound of the hymn of adoration begins (HOLY, HOLY, HOLY) and therefore, continue to follow the program as printed.

THE ORDINAL

The Order of Worship & Consecration

✠ -- *Where indicated, please stand*

PRELUDE

“Anthem of Praise”
By Richard Smallwood (Prerecorded)

Entrance of Council & Clergy

✠ THE GREAT PROCESSIONAL PRAISE & WORSHIP

“HOLY, HOLY, HOLY”

Entrance of Bishop Designate

FWPC Choir

✠ THE SCRIPTURE OF CONSECRATION

Elder Benny L. Bolden, Jr.

And Zadok the priest took a horn of oil out of the tabernacle and anointed Solomon. And they blew the trumpet; and all the people said God save King Solomon. And all the people came up after him, and the people piped with pipes, and rejoiced with great joy, so that the earth rent with the sound of them." (1 Kings 1:39-40)

MUSICAL SELECTION (“For Every Mountain”) by Kurt Carr

FWPC Choir

✠ THE CALL TO CONSECRATION

Bishop Ronald F. Kimble, Sr.
Chief Consecrator

Bishop: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be His Kingdom, now and forever. Amen.

Bishop: Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love you and worthily magnify Your Holy Name, through Jesus Christ our Lord.

People: AMEN!

The Testimonials

The Chief Consecrator then directs that the testimonials be read.

Certificate of Episcopacy - Co-Consecrator, Apostle Lillie Tuggerson

Certificate of Ordination - Pastor Darrick McGhee, Sr.

THE TESTIMONIALS:

Mayor John Dailey

Senior Chief Petty Officer Felishia Wright USN (Ret) Lincoln High School NJROTC Instructor

Dr. Rhonda Flanagan - Flanagan Family Legacy Tribute

Bishop Titus B. Deas, Jr. - Bishop's Testimonial of Consent

MUSICAL SELECTION

Pastor J. Moss

The Presentation

The Ecumenical College of Bishops and the people sit.

Pastor Joushua Reed, Sr will publicly present the Ordinand by saying:

Your Grace, The Most Reverend Ronald F. Kimble Sr., Bishop in the Lord's Church, we the clergy and the people of The Life Center Church, Inc. and Family Worship & Praise Center, trusting in the guidance of the Holy Spirit, consent to the consecration of Quincy Devon Griffin, Sr. to the office of Bishop. We therefore ask you to lay hands on him and in the power of the Holy Spirit to consecrate him as Bishop in the One, Holy, and Apostolic Church.

The Chief Consecrator then requires the following promise from the Ordinand:

The Declaration

The Ordinand makes the following Declaration:

"In the name of our Lord Jesus Christ, I, Quincy Devon Griffin, Sr., chosen to be Bishop of the Church solemnly declare that I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; I do solemnly promise to conform to the doctrine, discipline and worship of the Church and I do pledge myself to render due obedience to the canons of this Church so help me God through Jesus Christ our Lord."

The Ordinand signs the above Declaration in the sight of all present. The witnesses add their signatures. All then stand. The Chief Consecrator then says the following words and asks for the response of the people:

+ The Response

Bishop Kimble: Brothers and Sisters in Christ Jesus, you have heard the testimony given that ~~Quincy~~ has been duly and lawfully elected Bishop in the Church of God and to serve the congregations committed to this ministry. You have been assured of his suitability and that the Church believes he is suited for this sacred responsibility. Is it your will that we consecrate, ~~Quincy Deven Griffin, Sr.~~ a Bishop?

Congregation: This is our will.

Bishop Kimble: Will you uphold ~~Quincy~~ as Bishop?

Congregation: We will.

Bishop Kimble then says:

"The Scriptures tell us that our Savior spent the whole night praying before He chose and set forth His twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore follow their example, and offer our prayers to Almighty God before we ordain Quincy for the work to which we trust the Holy Ghost has called him."

✠ THE INVOCATION

Apostle Lillie Tuggerson

The Decalogue

I.

The Bishop: And God spoke all these words saying: "I am the Lord, that God, which has brought thee out of the land of Egypt, out of the house of bondage. Thou shall have no other gods before me."

Response: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

II.

The Bishop: Thou shall not make for yourself, a graven image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; thou shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children to the third and fourth generation of those who hate me, but showing steadfast love to thousands of those who love Me and keep My commandment.

Response: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

III.

The Bishop: Thou shall not take the name of the Lord, thy God in vain, for the Lord will not hold him guiltless who take his name in vain.

Response: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

IV.

The Bishop: Remember the Sabbath day, to keep it holy. Six days, you shall labor, and do all your work; but the seventh day is a Sabbath to the Lord your God; in it, you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gate; for in six days the Lord made heaven in earth, the sea, and all that is in them, and rested the seventh day; therefore, the Lord blessed the Sabbath day and hallowed it.

Response: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

THE ORDINAL

V.

The Bishop: Honor the father, and my mother, that thy days may be long upon the land which the Lord thy God giveth thee.

Response: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

VI.

The Bishop: Thou shall not kill.

Response: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

VII.

The Bishop: Thou shall not commit adultery.

Response: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

VIII.

The Bishop: Thou shall not steal.

Response: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

IX.

The Bishop: Thou shall not bear false witness against thy neighbor.

Response: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

X.

The Bishop: Thou shall not covet.

Response: LORD, HAVE MERCY UPON US, AND INCLINE OUR HEARTS TO KEEP THIS LAW.

MUSICAL SELECTION("Psalm 8" by Richard Smallwood)

FWPC Choir

The Ministry of the Word

A LESSON FROM THE OLD TESTAMENT

Psalms 40:1-4

Pastor Terrance D. Milton

Lector: The Word of the Lord.

Congregation: Thanks be to God.

A READING FROM THE EPISTLES

Hebrews 5:1-5

Pastor Deshone Hedrington

Lector: The Word of the Lord.

Congregation: Thanks be to God.

✠ THE HOLY GOSPEL OF OUR LORD JESUS CHRIST

St John 17:1-8

Pastor Judy Mandrell

Lector: This is the Gospel of Jesus Christ.

Congregation: Praise to you, Lord Christ.

INTRODUCTION OF THE HOMILIST

Pastor Cicero King

SERMONIC SELECTION

Kelontae Gavin

THE HOMILY

His Grace, The Most Reverend

Ronald H. Kimble, Sr.

Life Center Church

Eatonville, Florida

THE ORDINAL

The Liturgy of Consecration

✠ RONALD F. KIMBLE | ✠ CORNELL KING | ✠ LILLIE TUGGERSON

Presiding

The Examination

The Ordinand stands facing the Chief Consecrator. The Consecrator now addresses the Ordinand.

My brother, you have been chosen to be a Bishop in the Lord's Church, and the people have affirmed their trust in you by acclaiming your appointment and election. A Bishop in God's holy church is called to be one with the Apostles in proclaiming Christ's resurrection, interpreting the Gospel, and testifying of Christ's sovereignty as Lord of lords, and King of kings. You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the new covenant; to ordain elders, deacons, and ministers, to join in consecrating of Bishops; and to be in all things a faithful pastor and wholesome example for the flock of Christ.

With your fellow Bishops you will share in the leadership of the church throughout the world. Your heritage is the faith of the patriarchs, prophets of old, apostles and martyrs and those of every generation, who have looked to God in hope. Your joy shall be that of early Fathers and Mothers of the Church and that of the Lord's Apostle Jesus Christ. Forasmuch as the Holy Scriptures commands that we should not be hasty in admitting any person to government in the Church of Christ, before you are admitted into this Administration, you will in the fear of God, give answer to these questions:

Consecrators: Are you persuaded that you are truly called to this office, according to the will of our Lord Jesus the Christ, and the order of this church?

Answer: **I AM SO PERSUADED.**

Consecrators: Do you believe that the Holy Scriptures contain all things necessary for salvation through faith in Jesus Christ? And are you determined out of the Holy Scriptures to instruct the people committed to your charge, and to teach or maintain nothing as necessary to eternal salvation but that which may be concluded and proved by the Scriptures?

Answer: **I DO SO BELIEVE, AND I AM SO DETERMINED, THE LORD BEING MY HELPER.**

Consecrators: Are you ready, with all faithful diligence, to banish and drive away from the Church all erroneous and strange doctrine contrary to God's Word, and both privately and publicly to call upon others and encourage them to do the same?

Answer: **I AM READY, THE LORD BEING MY HELPER.**

Consecrators: Will you renounce all ungodliness and worldly lusts, and live a godly, righteous, and sober life in this present world, that you may show yourself in all things an example of good works for others, that the adversary may be ashamed, having nothing to say against you?

Answer: **I WILL, THE LORD BEING MY HELPER.**

Consecrators: Will you maintain and set forward, as much as you are able, quietness, love, and peace among all people, and diligently exercise such discipline as is, by the authority of God's Word and by the Order of this Church, committed to you?

Answer: **I WILL, THE LORD BEING MY HELPER.**

Consecrators: Will you be faithful in examining, confirming, ordaining, and sending the people of God?

Answer: **I WILL, THE LORD BEING MY HELPER.**

Consecrators: Will you show yourself gentle, and be merciful for Christ's sake, to poor and needy people and to all strangers destitute of help?

Answer: **I WILL, THE LORD BEING MY HELPER.**

The Chief Consecrator then says:

Quiney, through these promises you have committed yourself to God, to serve His Church in the function of bishop. We, therefore, call upon you, chosen to be guardian of the Church's faith, to lead us in confessing that faith.

The Ordinand begins by saying:

I believe in One God.

+ *(Then all stand and say together)*

I believe in one God, the Father, the Almighty, Maker of Heaven and Earth, of all that is seen and unseen.

I believe in one Lord, Jesus Christ, the only Son of God eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through Him all things were made for us and for our salvation. He came down from heaven by the power of the Holy Spirit. He became incarnate from the Virgin Mary and was made man. For our sake, He was crucified under Pontius Pilate; He suffered death and was buried. On the third day, He rose in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead. His Kingdom will have no end.

I believe in the Holy Spirit, the Lord, the Giver of Life, who proceeds from the Father and the Son. With the Father and the Son, He is worshipped and glorified. He has spoken through the Prophets.

I believe in one holy universal and apostolic Church and acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and life of the world to come. Amen.

SELECTION (“Prayer of Jabez” by Donald Lawrence)

FWPC Choir

The Sacred Act of Episcopal Consecration

*While the people remain standing, the Ordinand kneels before the Chief Consecrator.
The other bishops stand next to the right and left of the Chief Consecrator. The people remain standing.
The Chief Consecrator begins this part of the prayer or prays as the spirit leads:*

Let the words of my mouth, and the meditations of my heart be acceptable in thy sight... Wilt thou teach me how to serve thee... Wilt thou teach me, how to pray.

"Our father, who art in heaven hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

While the time of prayer continues, the Chief Consecrator first lays their hands upon the head of the Ordinand followed by the other bishops saying:

"Therefore, Father, make Quiney a Bishop in your church. Pour out upon him your Holy Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom He endowed the apostles of old, and by whom your Church is built up in every place, to the glory and unceasing praise of your name."

(As the other Bishops and Apostles stand back in their places, the Chief Consecrator continues the prayer, by anointing the head, the ears, the great finger, and the soles of his feet. The people respond in a loud voice, AMEN)

Prayer for the Bishop's Family The Investiture

Elder Benny L. Bolden, Jr., and Pastor Cicero King

The new Bishop is now vested according to the order of bishops. This segment of the service is both colorful and solemn.

MUSICAL SELECTION (“He Looked Beyond My Faults” by Dottie Rambo)

Elder Star Swain

(After vesting, a Bible is presented by Bishop Ronald F. Kimble, Sr. with these words:)

"Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in His truth, and be a faithful steward of His Holy Word and Sacraments."

THE CROSS IS PRESENTED WITH THESE WORDS

Celebrant:

Receive this cross as a sign of our Lord's triumph and the banner of our salvation. Be one with the apostles in proclaiming Christ's resurrection and His sovereignty as Lord and Savior.

A RING IS PRESENTED WITH THESE WORDS

Celebrant:

Receive this ring as a symbol of authority. Guard the faith, unity and discipline of Christ's Holy Apostolic Church.

A CROSIER IS PRESENTED WITH THESE WORDS

Celebrant:

Receive this Staff as a sign of the Shepherd's office. Be in all things a faithful pastor and wholesome example for the flock of Christ.

The Chief Consecrator then presents the new Bishop to the people.

The Presentation

I present the newly consecrated Bishop in the Lord's Church:

The Right Reverend Quincy Devon Griffin, Sr.

Bishop, The Family Worship and Praise Center, Inc

The clergy and people offer their acclamation and applause in response to his consecration.

MUSICAL SELECTION ("Hold To His Hand" by Jay Williams & Total Praise)

FWPC Choir

Ministry of Giving

Elder Luc St. Hilaire

Thanks, Acknowledgements & Benediction

Bishop Quincy D. Griffin, Sr.

The Recessional

"The grace of our Lord Jesus Christ be with you all. Amen." (Romans 16:2)

[illegible]

The Right Reverend Quincy Devon Griffin, Sr.
Bishop, *The Family Worship and Praise Center, Inc*

[illegible]

The Right Reverend Quincy Devon Griffin, Sr.
Bishop, *The Family Worship and Praise Center, Inc*

[illegible]

The Right Reverend Quincy Devon Griffin, Sr.
Bishop, *The Family Worship and Praise Center, Inc*

PROFOUND THANKS FROM



✠ QUINCY D. S R .
Griffin
THE ORDINAND
IV • XII • MMXXV

